

ENTRIES DUE BY AUGUST 1, 2009

No. _____
 Rider _____
 EIA# _____
 Horse _____ Height _____
 Address _____ Phone _____

(Address must be filled out completely to receive payback. No payback on leadline, halter or challenge classes.)
 Mail to: TRIM DOWN HAZEN 2420 Cold Storage Rd. New Bloomfield PA 17068 (717) 822-8221
 Entries sent any place other than the above address will not be considered pre-entered.

- | | | |
|----------------------------------------------|------------------------|--------------------------------------|
| _____ 1) Leadline | Eng./West | Trophy Class - Sponsored by P.C. 4-H |
| _____ 2) Walk/Trot Equitation | Eng./West | |
| _____ 3) Walk/Trot Adv. Equitation | Eng./West | |
| _____ 4) Walk/Trot Pleasure | Eng./West | |
| _____ 5) Beginner Equitation | W/T | |
| _____ 6) Beginner Equitation | W/T/C | |
| _____ 7) Beginner Equitation | over cross rails | |
| _____ 8) Low Pleasure | W/T | |
| _____ 9) Low Pleasure | W/T/C | |
| _____ 10) Low Pleasure | W/T/C - 2 fences at 2' | |
| _____ 11) Low Pleasure | O/F 2' | |
| _____ 12) Jr. Equitation | W/T | |
| _____ 13) Jr. Equitation | W/T/C | |
| _____ 14) Jr. Equitation | Over fences 2' | |
| _____ 15) Sr. Equitation | W/T | |
| _____ 16) Sr. Equitation | W/T/C | |
| _____ 17) Sr. Equitation | Over fences 2' | |
| _____ 18) Low Hunter | O/F | 2' or 2'6" Circle One |
| _____ 19) Low Hunter | O/F | 2' or 2'6" Circle One |
| _____ 20) Low Hunter | Under saddle | |
| _____ 21) Scholastic Hunter O/F | 2'6" | |
| _____ 22) Scholastic Hunter O/F | 2'6" | |
| _____ 23) Scholastic Hunter | Under saddle | |
| _____ 24) Outlaw Stable Equitation Challenge | 2'6" - 2'9" | |
| _____ 25) English Showmanship | Trophy Class | |
| _____ 26) Western Showmanship | Trophy Class | |
| _____ 27) Beginner West. Equitation | W/I | |
| _____ 28) Beginner West. Pleasure | W/I | |
| _____ 29) Jr. West. Equitation | W/I/L | |
| _____ 30) Jr. West. Pleasure | W/I/L | |
| _____ 31) Sr. West. Equitation | W/I/L | |
| _____ 32) Sr. West. Pleasure | W/I/L | |
| _____ 33) Jr. Barrels | | |
| _____ 34) Sr. Barrels | | |
| _____ 35) Jr. Pole Bending | | |
| _____ 36) Sr. Pole Bending | | |
| _____ 37) Jr. 50 Yard Dash | | |
| _____ 38) Sr. 50 Yard Dash | | |

Classes X \$8.00 (pre-entries) = _____ \$10.00 (day of show entries) = _____
 Check # _____ / Cash _____

RELEASE: I understand this is a high risk sport that can result in serious injuries or death, and I am participating at my own risk. I hereby assume this risk and further do hereby release and hold harmless the Perry County Fair, Outlaw Stable/Tara Dawn Hines, this show, its sponsors, employees, volunteers, organizers, show committee, officials, family members, etc. from all liability due to negligence, accident, loss, damage, injury, illness or death to myself and my property, including the horse (s) which I will compete at this event.

Signature for Release Agreement: _____
 (Note: Parent or guardian must sign if competitor is under 18.)

2009

PERRY COUNTY FAIR QUEEN CONTESTANT BIOGRAPHICAL INFORMATION

Contestant's Name _____
 Parent's Name: _____
 Address: _____
 State: PA Zip: _____ Phone: () _____
 Age: _____ Date of Birth: _____
 High School: _____ College: _____
 E-mail Address: _____

What year of High School/College will you begin in the fall? 2009 _____

PLEASE ANSWER THE FOLLOWING QUESTIONS WITH A BRIEF EXPLANATION:

What are your career goals?
 What have been your primary scholastic achievements?
 Involvement in extra school curricular activity?
 Awards or honors you may have received?
 Your involvement in your Community, Church or any other?
 What are your hobbies or special interests?
 Your employment experiences (if any)?
 List any other information you feel is important.

Mail complete form to: Martha Ebersole, 640 Dellville Road, Duncannon, PA 17020

OVER & COMPLETE

PLEASE WRITE IN 300 WORDS OR LESS YOUR THOUGHTS ON "WHAT MY FAIR MEANS TO MY COMMUNITY." WRITE ON THE BACK OF THIS PAGE. If you need additional space, you may attach additional sheets.

ENTRIES DUE BY AUGUST 1, 2009

No. _____
Rider _____
ELA# _____
Horse _____ **Height** _____
Address _____ **Phone** _____

(Address must be filled out completely to receive payback. No payback on leadline, halter or challenge classes.)
 Mail to: TRYS DAWN HAZEN 2420 Cold Storage Rd. New Bloomfield PA 17068 (717)592-8221
 Entries sent any place other than the above address will not be considered pre-entered.

- | | | |
|-----------------------------------------------|------------------------|--------------------------------------|
| _____ 1) Leadline | Eng./West | Trophy Class – Sponsored by P.C. 4-H |
| _____ 2) Walk/Trot Equitation | Eng./West | |
| _____ 3) Walk/Trot Adv. Equitation | Eng./West | |
| _____ 4) Walk/Trot Pleasure | Eng./West | |
| _____ 5) Beginner Equitation | W/T | |
| _____ 6) Beginner Equitation | W/T/C | |
| _____ 7) Beginner Equitation | over cross rails | |
| _____ 8) Low Pleasure | W/T | |
| _____ 9) Low Pleasure | W/T/C | |
| _____ 10) Low Pleasure | W/T/C - 2 fences at 2' | |
| _____ 11) Low Pleasure | Q/F 2' | |
| _____ 12) Jr. Equitation | W/T | |
| _____ 13) Jr. Equitation | W/T/C | |
| _____ 14) Jr. Equitation | Over fences 2' | |
| _____ 15) Sr. Equitation | W/T | |
| _____ 16) Sr. Equitation | W/T/C | |
| _____ 17) Sr. Equitation | Over fences 2' | |
| _____ 18) Low Hunter | Q/F | 2' or 2'6" Circle One |
| _____ 19) Low Hunter | Q/F | 2' or 2'6" Circle One |
| _____ 20) Low Hunter | Under saddle | |
| _____ 21) Schanting Hunter Q/F | 2'6" | |
| _____ 22) Schanting Hunter Q/F | 2'6" | |
| _____ 23) Schanting Hunter | Under saddle | |
| _____ 24) Outdoor Stable Equitation Challenge | 2'6" – 2'9" | |
| _____ 25) English Showmanship | Trophy Class | |
| _____ 26) Western Showmanship | Trophy Class | |
| _____ 27) Beginner West. Equitation | W/I | |
| _____ 28) Beginner West. Pleasure | W/I | |
| _____ 29) Jr. West. Equitation | W/I/L | |
| _____ 30) Jr. West. Pleasure | W/I/L | |
| _____ 31) Sr. West. Equitation | W/I/L | |
| _____ 32) Sr. West. Pleasure | W/I/L | |
| _____ 33) Jr. Barrels | | |
| _____ 34) Sr. Barrels | | |
| _____ 35) Jr. Pole Bending | | |
| _____ 36) Sr. Pole Bending | | |
| _____ 37) Jr. 50 Yard Dash | | |
| _____ 38) Sr. 50 Yard Dash | | |

Classes X \$8.00 (pre-entries) = _____ \$10.00 (day of show entries) = _____
 Check # _____ / Cash _____

RELEASE: I understand this is a high risk sport that can result in serious injuries or death, and I am participating at my own risk. I hereby assume this risk and further do hereby release and hold harmless the Perry County Fair, Outdoor Stable/Trys Dawn Hazen, this show, its sponsors, employees, volunteers, organizers, show committee, officials, family members, etc. from all liability due to negligence, accident, loss, damage, injury, illness or death to myself and my property, including the horse (s) which I will compete at this event.

Signature for Release Agreement: _____

(Note: Parent or guardian must sign if competitor is under 18.)

PERRY COUNTY COMMUNITY FAIR
ENTRY FORM
ADULT & YOUTH

YOUTH: 8 - UNDER 19 MUST LIST AGE _____

NEW: Premium checks must be picked up, Sunday, August 23, 2009 or submit a self addressed Business Size Stamped Envelope, to have check mailed or \$.50 Perry County Fair will provide envelope and stamp. Ribbons will not be mailed.

Name _____ Address _____

Telephone: _____ Address _____

Dept.	Section	Class	Year	Make and Model	Entry Fee
TOTAL					

Entry Fee Must Be Enclosed:

Exhibitor Name _____
Address _____
Telephone _____

Amount Enclosed: _____

Tractor Games Saturday 10:00 A.M. – 12:30 P.M.

August 22, 2009

- [] 1 Draw Bar Golf Ball
 [] 2 Barrel Roll
 [] 3 Blind Drive
 [] 4 Golf Ball in Spoon
 [] 5 2 Man Blind Drive
- Please check which games you wish to participate in
 Ribbons First through Fourth
 No Entry Fee

The Perry County Community Fair Association will exercise every reasonable care in the protection of exhibits, but will not be responsible for loss or damage from any cause, including fire or theft. All exhibits will be under the direction of the Fair Board, but in no case will the board be responsible for any loss or damage. Each exhibitor will be solely responsible for any loss, injury, or damage, done or occasioned by or arising from any exhibit entered by them and shall indemnify and hold harmless the Perry County Community Fair Association against such loss, injury, or damage in regard thereto.

Signature, Owner or Authorized Exhibitor _____ Date _____

All exhibits must remain on Fair Grounds until Sunday Morning

	Dept	Section	Class	Description
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____
11.	_____	_____	_____	_____
12.	_____	_____	_____	_____
13.	_____	_____	_____	_____
14.	_____	_____	_____	_____
15.	_____	_____	_____	_____
16.	_____	_____	_____	_____
17.	_____	_____	_____	_____
18.	_____	_____	_____	_____

Exhibitor's Signature: _____ Entry Deadline: August 1, 2009

Return to: Bonnie Oren
248 Creek Road
Newport, PA 17074

